



PLANNING COMMITTEE MINUTES
WEDNESDAY 5 MARCH 2025
Memorial Hall, Oxford Street,
Aldbourn
7.15 pm

Present:**Councillors:**

A. Phizacklea (Chairman)
 H. Bland, W. Brown, V. Butler, A. Deuchar, A. Edmonds, C. Elms,
 B. Hill, N. Josephy, P. Lawler, J. Rayner

In attendance:

Parish Clerk Mrs K Clay

Members of public: 2

3/1. Apologies for Absence

Apologies noted from Councillors: C. Ainsworth, D. Esden, S. Muirhead & A. Stibbard

3/2. Declarations of interest

There were no declarations of interest.

3/3. Minutes of the last meeting

The Committee **RESOLVED** unanimously that the Minutes of the Planning Committee meeting held on Wednesday 5 February 2025 be approved and signed.

3/4. Planning applications for consideration**a) PL/2025/01511 61 Whitley Road - 5 x Beech trees**

T1 - reduce all laterals to east by 2.5m and crown lift by 3m above current crown line, T2 - reduce the lower lateral from above the cracked union by 6m to a suitable growing point; reduce the secondary upright stem above by 3m; reduce the southern lateral from 1.5m by 5m to first secondary stems and reduce these by 2m
 T3 & T4 - prune back protruding limbs by 1m and crown lift by 3m, T5 - reduce low swept stem to south to first secondary 1.5m from stem (this tree is not covered by TPO E/350 and is outside of boundary).

The Committee **RESOLVED** unanimously, no objection, with the following comment: It is noted that tree 5 sits outside the boundary of No. 61 Whitley Road. This tree does not belong to the Parish Council, but the Planning Committee would encourage the applicant to establish ownership prior to any work being undertaken.

b) PL/2025/1441 33 South Street – First floor extension over existing garage.

The Committee **RESOLVED** unanimously, no comment, no objection.

3/5. Wiltshire Council Decision Notices

- PL/2024/08135 Dudmore Barn, Ogbourne Road – Change of use of existing agricultural storage barn to mix of agricultural training, farm management and storage use: Prior approval GRANTED, subject to conditions in relation to the access.

3/6. Items to note

No further items to note.

The meeting concluded at 7.21 pm.

DRAFT

Signature of the Chairman: _____ Date: 2 April 2025